

# Iowa Bass Anglers Club Membership Application Form

Instructions: Please print clearly. Answer all questions. Sign and date the form.

## PERSONAL INFORMATION

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Spouse Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone Number - Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Business Number: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Do you have an email address: Yes \_\_\_ No \_\_\_ Email: \_\_\_\_\_

Are you a current member of B.A.S.S.? Yes \_\_\_ No \_\_\_ BASS # \_\_\_\_\_ EXP: \_\_\_\_\_

(B.A.S.S. Membership required for membership)

Are you under age 18? Yes \_\_\_ No \_\_\_

Do you have a valid driver's license? Yes \_\_\_ No \_\_\_

## POSITION REQUESTED

Angler or Co-Angler position requested? Angler \_\_\_\_\_ Co-Angler \_\_\_\_\_

If Angler position requested:

Boat make/ model/ horsepower? Make \_\_\_\_\_ Year \_\_\_\_\_ Length \_\_\_\_\_ HP \_\_\_\_\_

Does your boat meet all USCG safety standards? Yes \_\_\_ No \_\_\_

Is boat adequately covered with liability insurance? Yes \_\_\_ No \_\_\_

## PARTICIPATION

We fish 6 club events plus our Tournament of Champions. These are approximately once a month from April to October. How many of our tournaments could you participate in?

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_

Do you have a problem with traveling to tournament locations? Yes \_\_\_ No \_\_\_

Would you be interested in fishing the State Federation tournaments? Yes \_\_\_ No \_\_\_

please turn page over

## TOURNAMENT HISTORY

Have you fished tournaments before? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you been a member of another club? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, club name? \_\_\_\_\_

Reason for leaving? \_\_\_\_\_

How did you hear about our club? \_\_\_\_\_

\* IF MEMBERSHIP ACCEPTED, INFORMATION PROVIDED ON THIS FORM WILL ONLY BE PROVIDED TO CLUB MEMBERS. WE WILL NOT GIVE THIS INFORMATION TO ANY THIRD PARTY OTHER THAN B.A.S.S. AND THE FEDERATION NATION AS REQUIRED.

I certify that information contained in this application is true and complete.

I understand that false information may be grounds for not allowing me membership or immediate termination if I join club. I further understand that my first year of membership is on a probationary status. I authorize the verification of any or all information listed above.

In signing this agreement, I release Iowa Bass Anglers, its officers, members and/or sponsors from any and all damages, claims, demands and costs relating to injuries of any persons or property which I may cause or sustain while participating in or in combination with an Iowa Bass Anglers tournament or any club functions.

In joining Iowa Bass Anglers, I hereby waive and release all other contestants, hosts, tournament officials and/or sponsors from claims, damages or injuries sustained or arising in connection with club functions or tournaments.

In the event Iowa Bass Anglers would ever be sued on my behalf, I agree to indemnify and hold harmless Iowa Bass Anglers, its officers, members and/or sponsors; any liability now or in the future.

I further agree to never sue Iowa Bass Anglers, its officers, members, sponsors and/or hosts for damages arising from any club function.

MY SIGNATURE BELOW SIGNIFIES I HAVE READ AND FULLY UNDERSTAND THE PRECEEDING STATEMENTS AND DO AGREE TO THE SAME.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Send your completed application to the address below. The members of the Iowa Bass Anglers board will review your application and you will be contacted with their decision. Should your application be accepted, your membership will become official upon the receipt of the \$75 annual dues as well your current membership number from Bass Anglers Sportsman's Society.

If you have any questions regarding this application for membership, please contact:

Iowa Bass Anglers

Brian Hinspeter- Secretary/Treasurer

850 SE Bell Ct

Waukee, IA 50263

\* 515-971-8457

Email: [iowabassanglerfsclub.com](mailto:iowabassanglerfsclub.com)